Amendments to House Bill No. 546 3rd Reading Copy EXHIBIT NO. $\frac{2}{3.25.09}$ BALL NO. $\frac{H8546}{}$

Requested by Senator Jeff Essmann

For the Senate Local Government Committee

Prepared by Leanne Heisel March 23, 2009 (12:23pm)

1. Title, line 10.

Following: "INTEREST;"

Insert: "AND"

2. Title, line 11.

Strike: "; AND PROVIDING AN APPLICABILITY DATE"

3. Page 4, line 15 through line 19.

Strike: sections 11 and 12 in their entirety

- END -